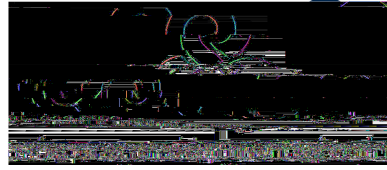


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**Argyll and Bute Community Planning  
Partnership**

**Full Partnership  
Date: March 2010**



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**Social Affairs Thematic Group Update Report**

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**1. SUMMARY**

**1.1**

**2. RECOMMENDATIONS**

**2.1**

**3. BACKGROUND**

**3.1**

**3.5**

**3.6**

**3.7**

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#### **4. CONCLUSION**

**4.1**

**For further information contact:**